

SERVICIUL DE AMBULANȚĂ
JUDEȚEAN VRANCEA
INTRARE / IESIRE Nr. 5086
Data: 15.09.25



MINISTERUL SĂNĂTĂȚII
SERVICIUL DE AMBULANȚĂ JUDEȚEAN VRANCEA
Str.Cuza – Voda , nr. 50-52 , Focsani
Tel. 0237238840 – Fax 0237238838
e-mail: contact@ambulantavrancea.ro



Rezultat selectie dosare pentru avansare in treapta profesionala
Sofer autosanitara I

Numele și prenumele candidatului	Rezultatul selecției dosarelor
1.SAJ4875	Admis

PRESEDINTE COMISIE



RECEIVED
JAN 11 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.



THE SECRETARY OF AGRICULTURE
WASHINGTON, D.C. 20250
ATTENTION: ASSISTANT SECRETARY
FOR INTERNATIONAL AFFAIRS



RECEIVED
JAN 11 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

RECEIVED
JAN 11 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

RECEIVED
JAN 11 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

RECEIVED
JAN 11 1964
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.